

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
John Douglas Shuker ) Conf No.: **2741**  
Serial No. **09/622,674** ) Art Unit: **3677**  
Filed: **10/02/2000** ) Examiner: **Matthew J. Sullivan**  
For: **HINGE ASSEMBLY** ) Attorney Docket: **43190-220477**

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**INFORMATION DISCLOSURE STATEMENT**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

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/Angie Davis/  
Angie Davis

§1.17(p), is enclosed via credit card payment. The Commissioner is authorized to charge any additional fees due or credit any overpayments to Deposit Account No. 11-0855.

Respectfully submitted,

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